

STATE OF WASHINGTON DEPARTMENT OF HEALTH

Olympia, Washington 98504

DENTAL QUALITY ASSURANCE COMMISSION EDUCATIONAL OUTREACH DENTAL RETREAT AGENDA

DATE: Thursday, April 25, 2024

TIME: 9:00 AM

LOCATION: La Quinta Inn & Suites

4600 Capitol Blvd SE Tumwater, WA 98501

CONTACT: Sherri Stratton, Assistant Program Manager

Phone: (360) 236-2986 Fax: (360) 236-2901

Times and Order: The meeting will commence at 9:00 AM. on April 25, 2024, and continue until agenda items are completed. Public comments will be taken during the committee meeting. This agenda is subject to change.

Accessibility: This meeting is accessible to persons with disabilities. Special aids and services can be made available upon request. If you need assistance with special needs and services, you may leave a message with that request at 1-800-525-0127. If calling from outside Washington State, dial 360-236-4052. TDD may also be accessed by calling the TDD relay service at 1-800-833-6388. If you need assistance due to a speech disability, Speech-to-Speech provides human voices for people with difficulty being understood. The Washington Speech-to-Speech toll free access number is 1-877-833-6341. If you wish to receive general information about this meeting, please call the program at 360-236-4843.

Note: Times are approximate. This agenda schedule may change, and items may not be taken in order of the agenda. Disciplinary hearings may settle or be continued prior to this meeting. You may call Debbie Gardner, Program Manager, at 360-236-4893 before the meeting day to confirm the status of any agenda item or hearing.

Please Note: Comments from the public may be solicited at the end of the meeting.

OPEN SESSION - 9:00 AM

1. CALL TO ORDER

- 1.1. Welcome & Introduction of staff and commissioners.
- 1.2. Approval of training agenda.

2. DR. MATTHEW WEED

2.1. The commission will receive a presentation on "Understanding the logistics of care for patients with special needs".

3. DR. CARSTEN

4. BREAK

4.1. The commission will have a 10-minute break.

5. EBAS

5.1. EBAS will present their scope of practice.

6. LUNCH

6.1. The commission will break for lunch between 12:15 PM and 12:45 PM

7. SCOTT GADMAN

7.1. Scott Gadman will present Compliance and how his team is involved with the commission.

8. OPEN FORUM

8.1. Experts for discipline panels

9. CASE REVIEW

9.1. The commission will review mock cases to learn different outcomes.

10. FINAL STATEMENTS

10.1. The commission will have an opportunity to ask questions and/or review items presented.

11. FUTURE BUSINESS

11.1. The commission will discuss future business.

12. ADJOURN

